

LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.
FIRST NOTICE OF ANNUAL MEETING, NOTICE OF ELECTION
AND PROCEDURE FOR QUALIFYING FOR BOARD

Dear Homeowner:

NOTICE IS HEREBY GIVEN, in accordance with the Florida Condominium Act, that the Annual Meeting and the Election of Directors for **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.** is scheduled to be held on **MONDAY, FEBRUARY 9, 2026 AT 7:00 PM.** The meeting will be held at the **COMMUNITY CLUB HOUSE, 2020 Kahala Drive, Holiday, FL 34691.** The Annual Meeting of the Association will be held for the purpose of electing directors, and such other business as may lawfully be conducted. Subsequent to the "FIRST NOTICE" you will receive a "SECOND NOTICE OF ANNUAL MEETING" 30 days, or not less than 14 days, prior to the Annual Meeting, which Notice will specify the agenda and advise of other important information concerning the Annual Meeting.

The purpose of this Notice is to advise you of the date and time of the Annual Meeting and to inform you of the process for qualifying for the Board.

QUALIFYING FOR THE BOARD

Not less than 40-days prior to the annual meeting you must give written notice, either by mail or in person to the Association of your desire to run for the Board, addressed to the Association's mailing address: **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC., c/o Ameri-Tech Community Management Partners, LLC., 5434 Grand Blvd., New Port Richey, FL 34652.** The attached, "**NOTICE OF INTENT TO BE A CANDIDATE FOR THE BOARD**" may be used for that purpose.

You may submit a one (1) page Information Sheet, no larger than 8 ½ inches by 11 inches, containing your qualifications and/or platform for office. This information sheet must be submitted to the Association not less than 35 days prior to the annual meeting.

The Information Sheet will be mailed to voting members, with the Second Notice of the Annual Meeting, not less than fourteen (14) days prior to the date of the Annual Meeting.

Mailed: December 11, 2025

BY ORDER OF THE BOARD OF DIRECTORS,
MAGDA HATKA, LCAM
COMMUNITY MANAGER

AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC.
24701 US Highway 19 N. Suite 102, Clearwater, FL 33763 (727) 726-8000 24hrs (727) 723-1101 Fax
(Check out our website for the latest updates www.ameritechcompanies.com)

"Notice of Intent to be a Candidate for the Board."

SELF NOMINATION. (✓) _____ I (name) _____ hereby nominate myself as a candidate for election to the **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC. BOARD OF DIRECTORS.**

DATE: _____ UNIT #: _____

SIGNATURE: _____
(Signature of candidate)

ADDRESS: _____

CITY/STATE: _____

TELEPHONE NUMBER _____

I am aware that the following requirements are expected from me if I am elected:

TRANSPARENCY ACT: As a Director I must submit a photocopy of my non-expired driver's license or passport verifying name, date of birth, address, and unique identifier of the document (driver's license number or passport number).

CERTIFICATION REQUIREMENT: As a Director I must certify in writing that I have read, and will uphold the association's governing documents and policies, and their fiduciary duties.

EDUCATION REQUIREMENT: As a Director I must complete a 4-hour department-approved course covering inspections, structural integrity, elections, recordkeeping, financial literacy transparency, fines, and meeting notices. Certificates are valid for 7 years unless there is a break in service.

CERTIFICATE VALIDITY: Certificates are valid for 7 years unless there is a break in service.

CONTINUING EDUCATION: Annually, as a Director, I must complete 1 hour of continuing education on legal changes.

NON-COMPLIANCE: Any Director failing to file the required documents are suspended until compliance, and vacancies can be temporarily filled.

SUBMIT TO THE SECRETARY: As a Director, I understand that I must submit to the Secretary of the association the written certification and educational certificate, and each year must submit a certificate having satisfactorily completed 1 hour of continuing education.

I AM () AM NOT () enclosing an information sheet about myself.

I understand that I am responsible for the accuracy of the information contained in my Information Sheet.

THIS DOCUMENT MUST BE RECEIVED BY THE ASSOCIATION NOT LESS THAN 40-DAYS PRIOR TO THE ANNUAL MEETING, AND THE ONE (1) PAGE INFORMATION SHEET (OPTIONAL) MUST BE RECEIVED BY THE ASSOCIATION NOT LESS THAN 35-DAYS PRIOR TO THE ANNUAL MEETING.

Return to: LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.
C/O AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC.
5434 GRAND BOULEVARD
NEW PORT RICHEY, FL 34652